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EIN

Secretary of State
Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CONTROL NUMBER: 0235179
EFFECTIVE DATE: 07/09/2002
JURISDICTION : GEORGIA
REFERENCE : 0024
PRINT DATE : 07/15/2002
FORM NUMBER : 311

J. MARTIN/S. MURPHY
P O BOX 7902
CLEARWATER, FL 33758

CERTIFICATE OF INCORPORATION

I, Cathy Cox, the Secretary of State and the Corporations Commissioner of the State of Georgia, do hereby certify under the seal of my office that

ATLANTA CHAPTER OF THE CARVER ALUMNI ASSOCIATION, INC.
A DOMESTIC NONPROFIT CORPORATION

has been duly incorporated under the laws of the State of Georgia on the effective date stated above by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on the date set forth above.

020622627#EIN



Cathy Cox

Cathy Cox
Secretary of State



LEWIS A. MASSEY
Secretary of State

**OFFICE OF SECRETARY OF STATE
CORPORATIONS DIVISION**

Suite 315, West Tower, 2 Martin Luther King Jr., Drive
Atlanta, Georgia 30334-1530
(404) 656-2817

Registered agent, officer, entity status information on the Internet
<http://www.sos.state.ga.us>

CATHY COX
Assistant Secretary of State -
Operations


WARREN H. RARY
Director

**TRANSMITTAL INFORMATION
GEORGIA PROFIT OR NONPROFIT CORPORATIONS**

DO NOT WRITE IN SHADED AREA - SOS USE ONLY

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|-------------|------------|----------------------------|------------------|----------------|
| DOCKET # | PENDING # | P459540 | CONTROL # | 0235179 |
| DOCKET CODE | DATE FILED | AMOUNT RECEIVED | CHECK/ RECEIPT # | |
| TYPE CODE | EXAMINER | JURISDICTION (COUNTY) CODE | | |

NOTICE TO APPLICANT: PRINT PLAINLY OR TYPE REMAINDER OF THIS FORM.

| | | | |
|----|---|---|------------------|
| 1. | 021750937 | Corporate Name Reservation Number ATLANTA CHAPTER OF THE CARVER ALUMNI ASSOCIATION, INC. | |
| | Corporate Name | | |
| 2. | J. MARTIN / S. MURPHY 800-517-9011 | Applicant/Attorney P.O. BOX 7902 | Telephone Number |
| | Address CLEARWATER, FL 33758 | City | State |
| | | | Zip Code |
| 3. | <p>I understand that the information on this form will be entered in the Secretary of State business registration database. I certify that a Notice of Incorporation or Notice of Intent to Incorporate with a publishing fee of \$40.00 has been or will be mailed or delivered to the authorized newspaper as required by law. Mail or deliver to the Secretary of State, at the above address, the following:</p> <ul style="list-style-type: none"> 1) This transmittal form 2) The original and one copy of the Articles of Incorporation 3) A filing fee of \$60.00 payable to Secretary of State. | | |
| |  | Authorized Signature | Date |
| | | | 06/24/02 |

FILING FEES ARE NON - REFUNDABLE

FORM 227

ARTICLES OF INCORPORATION

OF

ATLANTA CHAPTER OF THE CARVER ALUMNI ASSOCIATION, INC.

ARTICLE I

The name of the Corporation is **ATLANTA CHAPTER OF THE CARVER ALUMNI ASSOCIATION, INC.** .

ARTICLE II

The Corporation is organized pursuant to the Georgia Nonprofit Corporation Code.

ARTICLE III

The Corporation will have members.

ARTICLE IV

Said organization is organized exclusively for public benefit of providing and maintaining association benefits of the local chapter of The Carver High School National Alumni Association (CHSNAA) OF Hamilton, GA, Providing and dedicated to assisting the educational pursuits of "at risk" citizens of Harris County Georgia, in accordance with the bylaws of the CHSNAA, including, for such purposes, the making of distributions to organizations, that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or others private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c)(3) of the Internal Revenue code, corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170(c)(3) of the internal Revenue Code, or corresponding section of any future federal tax code.

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE V

The initial Board of Directors shall have two (2) members whose names and addresses are listed below and shall be elected (and maybe removed) pursuant to , and prescribed by , the By-laws adopted by the corporation:

SANDERS MURPHY 4339 WYNDHAM PARK DR, DECATUR , GA 30034

GERALDINE GOODWIN 2575 ARUNDEL RD., COLLEGE PARK, GA 30337

JOSEPH INGRAM 5725 VANDIVER RD., S.W., ATLANTA, GA 30337

ARTICLE VI

The street address of the initial registered office of the corporation is 2575 ARUNDEL RD COLLEGE PARK GEORGIA 30337 , FULTON County, Georgia, and the initial registered agent of the corporation at such address is SANDERS MURPHY.

ARTICLE V

The name and address of the incorporator is :

**JOHN F. MARTIN
3150 SANDY RIDGE DR
CLEARWATER, FLORIDA 33761 .**

ARTICLE VII

The mailing address of the initial principal office of the corporation is 2575 ARUNDEL RD ,COLLEGE PARK ,GEORGIA, 30337 FULTON County.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this

24 th day of June, 2002.

By: 
JOHN F. MARTIN , Incorporator

SECRETARY OF STATE
2002 JUL -9 A 10: 28
CORPORATIONS DIVISION